

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 21, 2018

Mr. Speaker,

The Judiciary Committee reports a favorable recommendation on **S.B. 106**, COURT RECORDS AMENDMENTS, by Senator D. W. Thatcher, and, due to fiscal impact, recommends it be referred to the Rules Committee for prioritization.

Respectfully,

Michael K. McKell Chair

Voting: 9-0-3

5 SB0106.HC1.wpd 2/21/18 9:23 am jwade/JTW PO/JTW





